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| Application Number | 10/540,129 |
| Filing Date | June 21, 2005 |
| First Named Inventor | Hitoshi INOUE, et al: |
| Title | Water-based Inks for Inkjet Printers |
| Art Unit | 1796 |
| Examiner Name | Patrick Dennis Niland |
| Attorney Docket Number | 03597 001000*** |

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | | | | | | |
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| Firm or | | | | | | | <u> </u> | |
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| Country | | | | | | | | |
| Telephone | Telephone | | | | Fax | · | | |
| I am the: Applicant/Inventor. | | | | | | | | |
| Assignee of record of the entire interest, See 37 CFR 3.71. | | | | | | | | |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | | |
| Signature | | al ale | <u>~~</u> | | · · | Date | 1. | L. APR. 2004. |
| Name Ikuo Soma_ | | | | | Telephor | e | • | |
| Title and Company President and Representative Director CANON FINETECH INC. | | | | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.* | | | | | | | | |
| Total of forms are submitted. | | | | | | | | |

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | |
|--|---|--|--|--|--|--|
| Applicant: Hitoshi INOUE, et al. | | | | | | |
| Application No.: 10/540.129 | Filed: June 21, 2005 | | | | | |
| Entitled: Water-based Inks for Inkiet Printers | | | | | | |
| • | | | | | | |
| | , a <u>corporation</u> | | | | | |
| (Name of Assignee) | (Type of Assignee: corporation, partnership, university, government agency, etc.) | | | | | |
| states that it is; | | | | | | |
| 1. At the assignee of the entire right, title, and interest; or | | | | | | |
| 2. an assignee of less than the entire right, title and interest (The extent by percentage) of its ownership interest is%) | | | | | | |
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| OR B. A chain of title from the inventor(s), of the patent application/p | patent identified above, to the current assignee as follows: | | | | | |
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| The undersigned (whose title is supplied below) is authorized to act | on behalf of the assignee. | | | | | |
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| Signature | 11, APR 200F. | | | | | |
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| President and Representative Director | | | | | | |
| Title | | | | | | |

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